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Hijrah to Negash : The World's First Inter-Faith Union That Established the World's First Free Muslim Community / Sani Abubakar Lugga – The Waziri of Katsina

Lugga Press Ltd, Nigeria 2016  
viii, 152p.  
9785440850  
\$ 25.00 / null  
250 gm.

<http://www.marymartin.com/web?pid=457176>

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Politics of Madrassa Reforms in Pakistan : Islamization and Enlightened Moderation / Maryam Siddiq

International Institute for Research and Dialogue, International Islamic University, Islamabad 2017

xii, 216 p.  
Includes Index ; Bibliography  
9789697576173  
\$ 25.00 / null  
310 gm.

Introduction; literature review; a brief history of madrassa from early days of Islam to the pre-partition and post-partition periods of the subcontinent; madrassa reforms under Islamization in Zia era; madrassa reforms under Enlightened Moderation in Musharraf era; conclusions and the way forward.

<http://www.marymartin.com/web?pid=463816>

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Post-Islamism : Islamic Social Movements in the Era of Neoliberal Globalization / Husnul Amin

International Institute for Research and Dialogue, International Islamic University, Islamabad 2018

xii, 202 p.  
Includes Index ; Bibliography  
9789697576180  
\$ 30.00 / null  
260 gm.

Introduction; making sense of Islamic social movements; post-Islamist intellectual trends; Islamism without fear; critique from within; post-Islamism and armed struggle; conclusion.

<http://www.marymartin.com/web?pid=463818>

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State Politics and Islam / Mumtaz Ahmad

International Institute for Research and Dialogue, International Islamic University, Islamabad 2018

xii, 226 p.  
Includes Index.  
9789697576272  
\$ 25.00 / null  
280 gm.

The current debate on Islamic resurgence has brought issues relevant to the nature, characteristic and scope of an Islamic state and a distinctly Islamic political system into sharp focus. Many publications with widely varying theoretical positions and ideological implications have appeared on the subject. Most of them, however only report current political events in the contemporary Muslim world without making any attempt to deal with these events. Moreover even their accounts of the current political scene remain superficial and unrelated to the tensions between the imperatives of continuity and the demands for the change in the Muslim world.

In Mumtaz Ahmad's view, the contributions of the Muslim writers are equally dismal because they deal with the political doctrine and not political theory. State, Politics and Islam represents a serious attempt to reformulate Islamic political theory in the context of today's political realities and problems.

<http://www.marymartin.com/web?pid=463814>

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Religious Prophecies and Violent Extremism / Syed Haider Ali Shah  
International Institute for Research and Dialogue, International Islamic  
University, Islamabad 2018

x, 298p.  
Includes Index ; Bibliography  
9789697576234  
\$ 30.00 / null  
350 gm.

The evolution of religious wave; historical use of religious prophecies; emergence of Islamic State; the use of religious prophecies by Islamic State; why prophecies matter; Institutionalized apocalypticism; Middle East: An apocalyptic battleground; conclusion.

<http://www.marymartin.com/web?pid=463811>

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Islam's Political Order : The Model, Deviations and Muslim Response (al-Khilafah wa al-Mulukiyah) / Sayyid Abu'l A'la Mawdudi (Ed)  
IPS Press, Pakistan 2018

xli, 241 p.  
Includes Index ; Bibliography  
9789694481678  
\$ 40.00 / HB  
600 gm.

The central theme of this book relates to the nature of the Islamic caliphate and its makeup. How did it actualize itself in the first century of Islam? What were the causes that led to its shift to monarchy? And finally when the change did take place, what was the Ummah's reaction to this change? To explain this, all the pertinent Ayat (verses) of the Qur'an that have relevance to the primary political issues have been compiled in the work to enable the readers to have a glimpse of the Islamic state that the Qur'an wants to have.

The second chapter deals with the principles of Islamic governance in the light of the Qur'an, the Sunnah, and the precepts and sayings of the prominent ābah (raī Allahu `anhu).

The third chapter speaks of the distinguishing characteristics of the pious caliphate as known in the history.

The fourth chapter delineates the causes that led to the shift from the caliphate to monarchy. While the following two chapters discuss the difference between the caliphate and monarchy, the change that the monarchy caused and the way the caliphal fall led to schismatic polarization and conflicts among the Muslims, followed by the ulama's effort to bridge the cleavages wrought by the change in the system of governance as typified by Imām Abū anīfah's and Abū Yūsuf 's works.

Today when an ongoing debate is taking place on the nature of Islamic state, "political Islam" and relation between state and "religion", this research work of the Mawlana provides a resume of how the Qur'an and the Sunnah of the Prophet (pbuh), visualize a modern Islamic state.

<http://www.marymartin.com/web?pid=463824>

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Muhammad The Prophet Par Excellence and The Divine Origin of The Quran : A Just Response to the Orientalists / Muhammad Aslam

UMT Press, Lahore 2018

xx, 518p.

Includes Bibliography

9789699368387

\$ 40.00 / HB

730 gm.

The institutionalized fallacy of the West that Muhammad was an imposter and that he himself authored or plagiarized the Quran from biblical literature is unacceptable in view of what the history of prophecy says about the prophets and their characteristics. The author of Muhammad the Prophet Par Excellence and the Divine Origin of the Quran refutes this longstanding disinformation effectively. To do so, he traces the origin and development of prophecy from sources acknowledged by Jews, Christians, and Muslims alike. He highlights the common characteristics of prophets and then very objectively works out the Abrahamic norm accepted by all. It can be regarded as a universal touchstone to identify the true prophets. According to this syllogistic conclusion Muhammad cannot be denied prophethood since what authenticates all or any of the prophets, is also found to the highest degree in him. It also verifies his claim to being the bonafide recipient of the divine revelation – the Quran. As an inevitable corollary to this deduction, the arbitrary rejection of Muhammad as a Prophet amounts to rejecting all prophets.

<http://www.marymartin.com/web?pid=463820>

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Madrasah – Extremism Nexus : Text, Context and Contemporary Debates / Muhammad Rashid

International Institute for Research and Dialogue, International Islamic University, Islamabad 2017

xii, 154 p.

Includes Index ; Bibliography

9789697576128

\$ 30.00 / null

230 gm.

Explaining madrasah curriculum extremism nexus; Dars-e Nizami: history, context and curricula; an analysis of the traditional syllabus of madrasah; critical analysis of Dars-e-Nizami; comparative analysis and best practices in Islamic education in modern Islamic world; conclusion.

<http://www.marymartin.com/web?pid=463807>

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