Recent Religion - May 2019

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Dialogue and its Impact on Promoting National Unity / Ahmad Yousif A. Al-Draiweesh (Translated & Ed)

Iqbal International Institute for Research and Dialogue, International Islamic University, Islamabad, Pakistan 2014

231p.

ISBN: 1252401603978

\$ 50.00 / HB 550 gm.

https://www.marymartin.com/web?pid=527525

From the State of the Khilafah to the Nation State : The Transformation of Islamic Legal Politics / Muhammad Munir

Iqbal International Institute for Research and Dialogue, International Islamic University, Islamabad, Pakistan 2018

42p.

9789697576456 \$ 10.00 / null 100 gm.

Many Islamist movements in the twentieth century have been calling for the establishment of a global caliphate under the rule of one caliph. These pan-Islamist movements are found in many parts of the world. They, however differ on how to achieve this goal. The advocates of establishing one caliphate or a super state believe that as a consequence of achieving this noble goal relations between the Non-Muslims and Muslims states cannot be peaceful; that Muslims are under an obligation to overwhelm the non-Muslims to establish the ideal super state and impose Shariah on non-Muslims; and that the cause of war in Islam is the elimination of infidelity or the subjugation of all non-Muslims. Other advocates of this idea are of the opinion that we have to work for a revolution based on the Prophet Muhammad's (Peace be upon him) time in Makkah and once we get the strength we have to declare a war on all non-Muslims who are against the establishments of 'one caliph's rule'.

As a matter of fact the mainstream religious scholarship prefers an ideal of peaceful relations with non-Muslims and unity among Muslims. They are cognizant of the practical and political reality that has existed throughout the Islamic political history, that we have always had different states and empires. The realist school of thought always recognized differences and difficulties in establishing the "one caliph's rule" in the world. The idealist school has goals that are not practicable in a world which comprises of more sovereign Muslim states than one.

https://www.marymartin.com/web?pid=527524

Islamic Foundation of a Free Society / Nouh El Harmouzi & Linda Whetstone Iqbal International Institute for Research and Dialogue, International Islamic University, Islamabad, Pakistan 2018

xviii, 194p.

9789697576401

\$ 30.00 / null

This book aims to inform those in the West who view Islam with fear and suspicion, while encouraging Muslims to remember and learn from their history of rich and pluralistic Islamic civilisations. Muslim majority lands were once the most advanced regions on earth in the areas of tolerance, freedom, science and medicine. Today they are shown as laggards in most international indices covering economic freedom, human development and human rights. The economic failure of Muslim countries is not caused by incompatibility between the tenets of Islam and the principles of a free economy, but the deviations from the liberal tradition of early Islam. Islam not only wants freedom of the individual from theocracy, but also from control by the state. Islam emphasises the role and responsibility of the individual; freedom of faith is fundamental principle.

https://www.marymartin.com/web?pid=527523

Islam, Intellectualism and Integrity: Essays in Honour of Prof. R. D. Abubakre @ 70 / Mahfouz A. Adedimeji (ed)

Daru I-'Im Publishers, Nigeria 2018

xx, 272p. 9783067915

\$ 40.00 / null

400 gm.

https://www.marymartin.com/web?pid=469058

Dynamics of Revealed Knowledge and Human Sciences: Essays in honour of Professor Is-Haq Olanrewaju Oloyede / Y. O. Imam, R. I. Adebayo & A. I. Ali-Agan (eds)

Spectrum Books Limited, Nigeria 2018

. xxxii, 559p. Includes Index 9789789262083

\$ 50.00 / null

700 gm.

This compendium, Dynamics of revealed Knowledge and Human Science, as written in honor of Professor Is-haq Oloyede, who supervised the doctoral thesis the editors as a token of appreciation to their worthy teacher and mentor. The book chronicles twenty-six chapters which were drawn from various areas of the humanities.

Majority of the chapter were written in English and a few other chapter were in Arabic Language.

Dynamics of Revealed Knowledge and Human Science is made of Scholarly articles from experienced and seasoned writers who have contributed immensely to the knowledge of students, teachers, lectures and researchers.

Their works are found both in local and international journals.

https://www.marymartin.com/web?pid=469057

Le Coran: Exegese par Cheikh Ibrahima Niass (Baye) de Kaolack Tome 1 / Mamadou Moustapha Sarr

s.n., Senegal 2018

263 pages

\$ 60.00 / null

https://www.marymartin.com/web?pid=614173

Le Coran: Exegese par Cheikh Ibrahima Niass (Baye) de Kaolack Tome 2 / Mamadou Moustapha Sarr

s.n., Senegal 2018

288 pages

\$ 60.00 / null

The civilisational and cultural heritage of Iran and the Malay world: a cultural discourse / Syed Farid Alatas & Abdolreza Alami (ed)

Gerakbudaya Enterprise, Malaysia 2018

Includes Bibliography

9789670311210

\$ 20.00 / null

350 gm.

1.Civilization – Iranian influences

2.Malaysia (Asian people) – Civilization 3.Cultural property 4.Iran – Civilization

The development of Islamic civilisation in the various regions of the world was, and is, a complex process which has attracted the attention of many researchers. The Muslim world can be compared to an Iranian carpet which, with its diversity of colours, geometrical patterns and floral designs, symbolises its very unity in diversity.

The Muslim world has a mesmerising diversity of cultures, languages, ethnicities, and religious sects, and yet cannot be looked upon except through the lens of unity, a principle which lies at the heart of the Islamic religion. This is true despite the sectarianism that afflicts Muslims today.

The chapters which make up this volume were originally presented at the 'International Conference on the Civilisational and Cultural Heritage of Iran and the Malay World: A Cultural Discourse', jointly organised by the Cultural Centre of the Islamic Republic of Iran in Malaysia, the Asia West East Centre (Asia WE), the Faculty of Arts and Social Sciences, University of Malaya, the Department of Malay Studies, National University of Singapore, and the University of Nottingham Teaching Centre.

They aim to chronicle this unity in diversity of the Islamic world with a focus on the historical relations and interactions between the Persian and Malay world, Persian linguistic influence on the Malay language, the impact of Persian music in the Malay world, Sufi connections between the Iranian and Malay worlds, the Persian roots of classical Malay political thought, representations of Iran in Malaysia, and the importance of cultural dialogue between the Persian and Malay worlds.

https://www.marymartin.com/web?pid=501203

Ahmad Domocao Alonto (1914-2002): His Contribution Towards Islamic Thought in the Philippines / Mohammad Nashief S. Disomimba, Abdelaziz Berghout & Kalsom Ali

USIM Press, Malaysia 2018

Includes Index; Bibliography

9789674405243 \$ 20.00 / null

300 am.

1.Thought and thinking – Religious aspect – Islam – Philippines Islamic thought in the Philippines has existed before the coming of Spaniards and has a very strong impact on Philippines sociopolitical affairs; very few studies have been conducted on individuals who have contributed to the Islamic thought in the Philippines. Tendency of giving priority to well-known Muslim scholars predominates over those who whose works remain hidden and unexplored. To address this limitation, an analysis study is conceived to foreground a Muslim leader and intellectual in Mindanao, as a grand master of Islamic movements in the Philippines. Popularly known among his colleagues in the Philippine Senate in the 1950s as Domi, Ahmad Domocao Alonto, born on August, 1914 in Lanao del Sur, Mindanao, Philippines. He died on December 11th, at the age of 88, but his legacy lives on and his writings and works have survived. Ahmad Domocao Alonto is one of the 100 great Muslim leaders of the 20th century.

https://www.marymartin.com/web?pid=535917

Precise Tafsir of the Noble Quran / Ameer Azeezy

Majlis Agama Islam dan Adat Istiadat Melayu Kelantan, Malaysia 2018 xiv, 218p. 9789832391388 \$ 20.00 / HB 500 gm.

 Qur'an – Criticism, interpretation, etc. 2.Qur'an - Miscellaea.

https://www.marymartin.com/web?pid=535912

Unveiling Choice / Maryam Lee Gerakbudaya Enterprise, Malaysia 2019 viii, 74p. 9789832344995 \$ 10.00 / null

1. Muslim women - Conduct of life

2.Women in Islam

150 gm.

3. Hijab (Islamic clothing).
'What people need to understand is that the hijab can be both liberating and oppressive, depending on the situation and context. The problem is not the hijab per se, but the social conditions that compel a woman into or out of her hijab.'
'Muslim women, hijabi or not, in considering whether the hijab is compulsory in Islam, must agree that their common enemy is disingenuous men who insist on telling women what to wear.'

'How could a person who was only taught that orchids are white make a meaningful choice between white orchids and orchids of other colours? How could a person who was never taught that orchids of other colours even exist, make a choice for other-coloured orchids at all?

https://www.marymartin.com/web?pid=535913

Harmony between Religion and Science: An Islamic Perspective / Azizan Baharuddin

IKIM Press, Malaysia 2019

viii, 52p. Includes Index 9789832718697 \$ 15.00 / null 150 gm.

1.Islam and Science

The book is important as it elucidates the harmonious relationship between religion and science in the context of various issues of importance to society, such as education, philosophy and sustainable development. The history of civilisations shows that every civilization manifested its values and foundational beliefs (religion) through a comprehensive range of its cultural activities including science and technology. Dialogue between science and religion is needed as each can provide rich insights into reality which are holistic and integrated in nature. Harmonising religious and scientific knowledge is one way towards understanding the ultimate source and meaning of life itself.

https://www.marymartin.com/web?pid=535914

The Integration of Naqli and Aqli in Information Security and Assurance from The

Islamic and Technological Perspective /) Sakinah Ali Pitchay (ed)

USIM Press, Malaysia 2019

xii, 144p. Includes Index. 9789674405939 \$ 18.00 / null 250 gm.

1.Computer networks – Security measures 2.Informations

This book has showcased various examples of Naqli and Aqli knowledge integration as deployed within the Information Security and Assurance (ISA) programme, Faculty Of Science and Technology (FST), Universiti Sains Islam Malaysia (USIM). The integration of Naqli and Aqli in Information Security and Assurance from The Islamic & Technological Perspectives has been published by lecturers and students from Information Security and Assurance programme, USIM to fulfil the integration of Naqli and Aqli. The unique selling point of the ISA programme offered by FST, USIM is the combination of information security with the strong Islamic principles and values which are fundamental in the delivery of the academic curriculum and the output of research projects, as presented in this book.

https://www.marymartin.com/web?pid=535915

God, Nature, and the Cause: Essays on Islam and Science / Basil Altaie Islamic and Strategic Studies Institute Berhad (ISSI), Kuala Lumpur 2016

Includes Index; Bibliography

9789671497203 \$ 45.00 / null 500 gm.

The philosophical conflict of religion and science is one of the most compelling and controversial issues today. Many intellectuals, scholars and philosophers from the West representing Christian and Jewish philosophical traditions have addressed this burning question but little has been heard from their counterparts in the Muslim tradition. What do Muslims have to say on the subject, and what is the relationship between modern scientific developments and Muslim belief? What is the Islamic tradition of Kalam, and does it have anything to contribute to modern science and philosophy? These are some of the critical questions addressed by Basil Altaie in his latest book God, Nature, and the Cause: Essays on Islam and Science.

Altaie, physicist and philosopher rooted in classical Islamic theology, argues that the Kalam tradition--Islam's deepest philosophical expression--provides a number of insights that can create a greater understanding of modern physics, and of insights that can create a greater understanding of modern physics, and reconcile the apparent clash between science and religion. In this riveting set of essays, Altaie takes us from the early circles of Mu'tazili and Ash'ari Kalam, to the universities of Western Europe, in a critical survey that engages thinkers like Al-Ash'ari, Al-Ghazali, Ibn Sina, Aristotle, Newton, Einstein, Stephen Hawking, Laplace, SchrOdinger, and others. This is an unprecedented and fascinating study, available in English for the first time through Kalam Research & Media. This book provides an important resource for practitioners of philosophy, science, and theology, and offers an invaluable and timely contribution on Islam and its interaction with modern science.

https://www.marymartin.com/web?pid=535916

'UMRAN: Revitalising Nation Prosperity / Mahayuddin Hj Yahaya & Shereeza

UNISSA Press, Brunei 2018

xvi, 248p. ; 15.24x22.86cm. Includes Bibliography

9789991782881

Mohamed Saniff

\$ 30.00 / null

400 gm.

- 1.Ibn Khaldun, 1332-1406 Criticism and interpretation
- 2. Civilization, Islamic
- 3.Knowledge, Theory of 4.Scholars, Muslim.

https://www.marymartin.com/web?pid=494374

Islamic Principles of Human Rights: Reframed by the West / Nehaluddin Ahmad UNISSA Press, Brunei 2018

xviii, 322p.; 15.24x22.86cm. Includes Bibliography 9789991782829 \$ 35.00 / null 500 gm.

1. Human rights - Religious aspects - Islam

2.Civil rights (Islamic law) 3.Human rights advocacy

4.International Law (Islamic law)

https://www.marymartin.com/web?pid=494373

Muhammad: Role Model for Humanity / Muhammad Rafi Paramount Books (Pvt.) Ltd., Pakistan 2019 xxxii. 74p. 9789696375609 \$ 20.00 / null 200 gm.

https://www.marymartin.com/web?pid=494319

Post-Islamism : Pakistan in the Fra of Neoliberal Globalization / Huspul Amin

Post-Islamism: Pakistan in the Era of Neoliberal Globalization / Husnul Amin Iqbal International Institute of Research and Dialogue, International Islamic University, Pakistan 2016

xiii, 202p. Includes Index 9789697576050 \$ 25.00 / HB 600 gm.

Post – Islamism: Pakistan in the Era of Neoliberal Globalization by Dr. Husnul Amin, Executive Director of the IRD explores quite assiduously this silent evolution of post-Islamism in Pakistan during 2006-2014. The book argues that it was in 1999 that postcolonial Pakistan took consciously the path of moderate Islam, recognizing the space for women, youth, and non-Muslim voices and consequently allowing pluralism to play a crucial role in the socioeconomic development and democratization of Pakistani society, says Dr. Muhammad Khalid Masud in the preface of the book. Dr. Husnul Amin says that in this book, "Islamism," "Islamic movements" and "Islamic social movements" mainly refer to those Islamic political and social forces that are engaged in their respective change strategies using peaceful and non-violent means.

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