

Recent Books of Religion Buddhism – December 2008

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The Core of Oriental Wisdom: Buddhism Explained and Compared with Other Religions / Edward P.H.Woo
Hong Kong: Novelty Publishers Ltd, 2008
200p,; 23cm
ISBN-13: 9789628036103
\$ 21.00

Buddhism and Environmental Ethics in Context / Alastair S Gunn
Kuala Lumpur: Centre For Civilisation Dialogue, 2008
128p,; 21cm
ISBN: 9789833070220
1. Buddhism 2. Environmental ethnics
\$ 12.00

The Buddha, the peerless economist : People-friendly Buddhist economics / J.W. Wickramasinghe
Colombo : Godage international publishers (Pvt) Ltd., c2008
364 p. ; 23 cm.
978-955-30-0826-8
\$ 25.00

Outline of The Paung Daw OO Pagoda
Myanmar: (s.n.), 2008
9p,; 19cm
\$ 5.00

Buddhism and Traditional Beliefs in Cambodia
Phnom Penh : Department of Sociology, Royal University of Phnom Penh, 2005
119p,; 30cm
Working Paper No.2.
\$ 25.00

Northern Buddhism in History / Edited by Shanker Thapa
Kathmandu: Vajra Publications, 2008
ix, 355 p. ; 21 cm.
Includes General Index.
978-9937-506-13-7
\$ 40.00

[This book is the outcome of an extraordinary effort on the part of the editor and the contributing scholars. It is primarily a collection of articles written on various themes related to Buddhist history of countries where prominent traditions the Mahayana. The idea of editing this volume is the result of my interest in Buddhist

Bo and Bon : Ancient Shamanic Traditions of Siberia and Tibet in their relation to the teachings of a Central Asian Buddha / Dmitry Ermakov

Kathmandu : Vajra Publications, c2008

lx, 827 p. ; 22 cm.

Includes Bibliography and Index.

978-9937-506-11-3

\$ 70.00

[Below that is the Middle World of the phenomenal universe with Lake Baikal in the foreground. The lake is the symbol of the archaic spiritual and cultural traditions of the Eurasian continent and is flanked by the figure of a Buryatian Be on the left and a Tibetan Domai Bonpo on the right-the priests of the Prehistoric Bon of Eurasia who mediate between the beings of the Three World (sa gsum) of samsara in order to bring harmony, happiness and prosperity to the people of the earth.]

The God of Compassion / Kesar Lall

Kathmandu : Vajra Publications, 2008

49 p. ; 22 cm.

978-9937-506-08-3

\$ 8.00

The Cultural Practices of Modern Chinese Buddhism : Attuning the Dharma / Francesca Tarocco

New Delhi : Routledge, 2007

xii, 183 p. ; 22 cm.

Includes Reference, Glossary and Index.

978-0-215-37503-0 (HB)

978-0-203-09890-0

1. Buddhism-China-History-20th century
2. China-Civilization-Buddhist influences

\$ 165.00

[This book explores Buddhism in china during the first half of the twentieth century, focusing in particular on the multifaceted dissemination of Buddhist –inspired cultural and social practices. Drawing on a diverse range of sources, including previously unstudied Buddhist periodicals and music books, the author examines the experiences of important individuals such as the monk hongyi and the artist Feng Zikai, demonstrating how they contributed to the creation of new sites of Buddhist cultural production.]

The Buddhist view of knowledge and reality / Moti Lal Pandit

New Delhi : Munshiram Manoharlal Publishers Pvt. Ltd., c2008

xx, 314 p. ; 23 cm

Includes Bibliography and Index

978-81-215-1196-4

\$ 16.25

The Structure of Oriental Philosophy: Collected Papers of the Eranos conference / Toshihiko Izutsu

Tokyo: Keio University Press Inc., 2008

2v.,; 23cm

9784766415407 (Vol.1.)

9784766415414 (Vol.2.)

\$ 140.00 (Set)

The assembly of his lectures in this book ranging through varieties of Asian philosophies was a major offering to the ecumenical spirit of Eranos. The Greek word is primarily translated as "a shared meal to which each contributed his share." Although the word also means a modest collective collation, even a "picnic," eranos can denote a feast and a festival. A further meaning of the Greek is a favor, a service, a kindness that will be reciprocated. Izutsu sensei's lectures through the years incorporate all these meanings. They were offered with modesty. They provided a feast of insights and they served their hearers by enriching their minds and stimulating reciprocal thoughts for their own contributions. The great range of topics and his encompassing comprehension brought a limpid beauty and unbiased justice to each of his themes. Despite the range of these themes, they represent only a portion of his scope that included Western philosophy, linguistics, epistemology, and Arabic and Persian scholarship.
